

*J. H. Madden*  
*J. H. Madden* CANNERY

ALASKA  
NOV 6 - 1919  
FISHERIES

No. *3*  
Date *June 17* 191

Received from Trap  
Show Location and  
Number of Trap

Name of Stream, Bay  
or Location if caught  
with seine or net

If purchased, from  
whom and location  
Also price

Price if Bought

Gear Used

King  
Spring

Red  
Sockeye

Medium Red  
Cohoe

Pink

Chum

*Lake Ishkemun  
canyon*

*Gillnets  
Dip Nets*

*31 984  
156 7559  
187- 3543*

Total for Day

This report must be compiled at the close of each day; numbered consecutively, and forwarded to the head office, Seattle, Washington, by first mail, together with Daily Reports of Pack and other reports.

On such days as no salmon is received, you will fill in blank spaces "None."

Copy of this report should be kept at the cannery office.

CORRECT

*[Signature]*

SUPERINTENDENT